

# In Memoriam



Passed within the Unseen Temple

MARCH 1 TO APRIL 30, 1934

TIMOTHY H. ANDERSON	CHARLES W. MARSTON
WILLIAM H. BENNER	FERDERICK W. McENERY
THOMAS C. BROOKS	JOHN R. MCKENZIE
EVERETT L. BROWN	CARL L. W. NELSON
LLEWELLYN F. C. BRYANT	JOHN M. O'BRION
ALBERTIS M. CATON	EDGAR V. ORDWAY
ERNEST C. CORBIN	HENRY B. PERKINS
SIMON M. DANIELS	CHARLES RIPLEY
JOSEPH M. DAVIS	HARRY O. RUSS
CLARENCE EVANS	FRED M. SAMPSON
T. JOHN EVANS	J. HARRY STILES
EDWARD H. FENTON	WALTER C. SHUTE
JOHN GAMMON	JOHN R. SIMPSON
ANDREW GIBSON	ROBERT SMITH
WARREN H. HEUSTIS	THEODORE SOUTHACK
JOSEPH W. HODGKINS	RALPH J. STONE
ERNEST S. HOLTON	WILFRA L. SWINDLEHURST
ALBERT D. HOWLETT	ELMER E. TOBEY
CHARLES A. JENSEN	ALBERT S. WATSON
ANSLEY M. JOHNSON	JOSEPH S. WILLIAMS
DAVID E. MAKEPEACE	WILLIAM L. WOODS

# ALEppo TEMPLE

A. A. O. N. M. S.

*Attention, Faithful:*

CEREMONIAL—on the 2nd day of Rabi' ul Auwal, the 3rd month of the Mohammedan year 1353, corresponding to

FRIDAY, JUNE 15, 1934

MECHANICS BUILDING, BOSTON  
99 HUNTINGTON AVENUE

Garrison Street is the Car Stop      Doors open at 5 P.M.

LUNCH served from 5 to 7 P.M.

Candidates for Degree Report at 5 P.M.  
West Newton Street Basement

PATROL REHEARSAL . . . 2.30 P.M.  
DIVAN REHEARSAL . . . 4.30 P.M.  
BUSINESS MEETING . . . 6.30 P.M.

Concert at 6.00 p.m. by the Aleppo Temple  
Shriners' Band

Leader, NOBLE WALTER M. SMITH

1. March — "On the Square" . . . . .	Panella
2. Overture — "The Calif of Bagdad" . . . . .	Boieldieu
3. Cornet Solo — "La Mandolinata" . . . . .	Bellstedt
4. Selections from "Maytime" . . . . .	Romberg
5. March — "The Pilgrim" . . . . .	Lake



ATTEST:

Telephone: KEN. 0757

*Walter W. Morrison*  
Telephone: KEN. 0678      Recorder

*W. W. Morrison*  
Potentate



### THE SHRINER'S PLEDGE

When the Color Guard presents the Colors, the Potentate will cause the Nobility to come to attention and salute. After the salute is rendered, the following pledge will be recited in unison (the right hand extended in the direction of the Colors):

*I pledge allegiance to my Flag, to  
the principles for which it stands,  
one Brotherhood, indivisible, with  
Liberty and Justice for all.*

(Please commit this pledge to memory)

### SALUTING THE COLORS

When a Noble is wearing the Fez, it is not necessary for him to remove it when the Colors pass. It is a part of his Shrine uniform. He should stand at attention, and when the Colors are within six paces at a point directly opposite his position, execute the right hand salute, holding it until after the Colors have passed, and then drop the right arm to its normal position. In the event the Colors pass the same point more than once, as frequently happens at Ceremonials, it is not necessary to salute a second time.

### EXPLANATION OF THE PLEDGE

In the pledge we are accustomed to using the words "to the Flag of the United States of America." When the Imperial Council adopted the Pledge it was taken into consideration that the jurisdiction of the Shrine extended throughout North America, and that Canada and Mexico were affiliated with the organization. As a courteous gesture the words "my Flag" were used. My Flag meaning the Flag of the respective countries. Therefore in this pledge it means to us, "the Flag of the United States of America."

## LET'S TALK IT OVER

### FRIENDS AND FELLOW-NOBLES:

For a starter, that sounds like Marcus Antonius was going to orate. That is not the idea. It reads sort of regular, and is intended to be.

Some years ago it was customary to hold four regular ceremonials—divided into a Spring, Summer, Fall and Winter arrangement.

As a matter of economy—that was the alibi—the Summer ceremonial was dropped and the annual outing rated as a ceremonial.

From all I have ever heard, the majority of members felt they just got so much less for their ten dollars, because the outing cost extra, and was confined to those who could take a day from business.

It was a special Fez-tivity, so to speak.

I have been thinking this over, and being member-minded, have decided that, for my year at least, we should have four regular meetings.

I believe that is what the Nobles want, I want to give them what they want—so far as I can do so.

I know that deciding any question of policy is pretty much up to me. This is a question of whether we stand pat and make no innovations, or, that we give some thought to the great majority of our Nobles who have stood loyally by the Temple in a most distressing period.

There are things we can afford to do, and also things we cannot afford not to do.

I do not think I can afford to neglect any opportunity to have the Nobles understand that it is our purpose to try to make them happy, to bring them together to have a good time, and to strive with them to keep the Spirit of the Shrine alive by action. Inertia means standing still. You don't go places standing still.

I know it will cost several thousand dollars to hold a ceremonial. I also know that to take several thousand from the none too rugged bank balance is going to make Mister Balance say: "And is my face red?"

I am not forgetting that if I have no luck, and you Nobles do not get the new members that are needed to produce some income, and if on top of that the payment of dues shrinks below the receipts of last year, it is going to be just too bad for one potentate, and he will get plenty of slams instead of salaams.

Maybe as long as I try to spread what there is to give, to all the members, and that is my intention, you won't hate me for trying.

Anyhow, I am for action.

So, "let's have another cup of coffee and let's have another piece of pie"—I guess we will make it strawberry short-cake!

I'll be seeing you June 15.

Meanwhile, if you will play the part of a "Royal Mountie" and get your man, it will help, it will help, for we sure do need candidates.

Sincerely, in the Faith,

"I touch my heart, like the Easterners do,  
May the Peace of Allah, abide with you."

Your fellow-noble and Potentate,  
FRED E. BOLTON.

*Smile and Say "Hello, Noble!" Advance Aleppo*

## POTENTATE'S PERSONALS

**Gen. Opinion** has been telling us that the atmosphere of the last ceremonial was different and more like the old days. That is as it should be. I bet if you traded smiles with the other fellow he gave you a good swap.

Just try saying "Hello, Noble." There should be no strangers in our Oasis. We all speak the same language.

"Some Shriners smile in the evening,  
Some Shriners smile at dawn,  
But the Shriner worth while  
Is the Shriner who can smile  
When his two front teeth are gone."  
(Aladdin Temple's "Lamp")

**On That Money Question.**—This Potentate cannot do what he would like very much to do, in recognition and reward for what they do; and that is, to take the Uniformed Units to Minneapolis to represent Aleppo, and put a block of real color and efficiency into the Imperial Council Parade. For many years I have both worked and played with these Nobles. It is no secret that was where my heart was centered, and that I am mighty fond of them. While I am not much on the "strut" stuff I would stick my chest out to have them as an escort. But, I no can do. What I can do, and will, is to keep the "official party" down to the four regularly elected representatives, thereby resisting any obsession-bug that would fever me into any Oriental splurge with the exchequer.

**To the Old Timers.**—We will have those reserved seats for you thirty years and more Nobles right up in front of the stage. Glad to see you.

**Father and Sons.**—I would like to have all Fathers and Sons, and grandsons, that are present on June 15, form with the Divan and march around the hall that the Nobles may see how the family tree has grown in Aleppo. Come to the right of the stage at 7.30 o'clock.

**The Golf Tournaments** for the season got a good start at Sandy Burr on May 16. A nice thing was done by Charlie Austin who drew a set of clubs and immediately auctioned them off and gave the \$17 bid to the Shriner's Hospital for Crippled Children.

**The Shrine Luncheons** have not been self supporting, the attendance was falling off. It seems the better part of wisdom to call them off until Fall at least. What I would like to do is to hold them at the Shrine headquarters, and perhaps that can be done when a few obstacles are overcome.

**The Mounted Patrol** gave a very snappy exhibition drill in compliment to the Divan and the other Uniformed Units at the Commonwealth Armory on May 11. Captain F. H. L. Ryder, the U. S. Army Instructor—Noble Ryder to us—has given a lot of time to helping the "Mounties" learn their stuff. Too bad they cannot give their drill in Mechanics Building so that you all could see just how well they do.

**Saint Omer Commandery No. 21**, of Dorchester, recently put on the work with every position filled by a member of the Arab Patrol, who was also a member of Saint Omer. That's something!

**If you are interested** in the big event at Minneapolis—the Imperial Council Meeting—and want to know the details about cost of travel and so forth, ask the Recorder.

**The Annual Outing** is coming along about August 22 and the hope is that we can charter a good steamship and have a real old time day—the sort that was popular ten or more years ago. How do you like that idea? There will be a limit—ship's accommodation—so figure on getting your ticket as soon as the actual announcement is made.

**Smile and Say "Hello, Noble!" Advance Aleppo**

Aleppo is one of the few temples that feed the Nobles at a Ceremonial—meaning better than Sandwiches and Prosit. With 57 varieties cost ran plenty high. Considering this is a summer ceremonial the menu will be seasonable, with enough, for a lower cost, per reasonable appetite. Just don't blame the stewards—it's the Foreman trying to make both ends meat! (bad pun) and give you something too. Remember, this is an extra meal and we must shave money.

We have a pretty good old Temple, Nobles, with a lot of good people in it. If we all put a little of the good that is in us into the Temple, there will be nothing but good about it, so sing, Noble, sing:

Here comes Aleppo,  
A Happy Caravan—  
Each man is wearing a smile  
As only Shriners can,  
So let's say "Hello, Noble,"  
I hope you're feeling fine,—  
I'm mighty glad to see you  
At this meeting of the Shrine.

## SHRINE CLUBS

In many Temples there are Shrine Clubs to promote good-fellowship among the Nobles who live in the cities and towns of contiguous areas, within the jurisdictional lines of the Temples. With the exception of New Bedford, where the southeastern section is covered, and Worcester, in the central district, Aleppo members have not organized such Clubs.

There is more to be got from the Shrine than attending an infrequent Ceremonial in Boston, and a Club of good personnel, conducted on proper lines by intelligent leadership, can produce the best of social activities, lead to a broader personal acquaintance, and promote general good will among the members.

There is more to the Shrine than wearing a pin, and good fellows should get together more often, for, "the more we are together, the happier we'll be."

In every section there are many Nobles who have much in common, whose interests in community affairs are much the same, and who, if they had a closer friendship, could achieve things that would be of general benefit to the community.

In New Bedford, for example, every crippled child is sought out at Christmas time and made happy by the generous consideration of big-hearted Shriners.

It should be understood, of course, that the Code requires the permission or approval of the proper representative of the Temple to organize such Clubs, and that reasonable restrictions and supervision are imposed.

A Shrine Club can be made a valuable adjunct to the Temple.

## HELP WANTED

There are jobs for several Nobles who are willing to work on the beverage counter. The Stewards want to pay the dollars to our own people, and anyone who needs the money and is willing to do a little work for it, can contact George Shackford, and receive instructions. Don't wait.

**Smile and Say "Hello, Noble!" Advance Aleppo**

## RECORDER'S REMARKS

### Dues and Don'ts

DUE, pay at once.

DON'T wait. Because—

Nobles, there will be several Shrine activities this summer and it will be necessary for you, if you wish to participate, to have your 1934 membership card. A word to the wise. GET YOUR CARD NOW.

The letters A.A.O.N.M.S. mean Ancient Arabic Order of the Nobles of the Mystic Shrine. Some clever gent has twisted the letters to read: A MASON.

### GOLF!! GOLF!! GOLF!!

The first Aleppo Temple Golf Outing held at Sandy Burr Country Club was a great success. The Nobles and their friends enjoyed a day of golf with a banquet in the club house in the evening.

The scores were all sizes and shapes—from a low gross of 80 to a high gross of 146.

There were many prizes awarded to the winners of different events. The prizes having been donated by interested Nobles.

### A MOST ENJOYABLE DAY.

### DON'T MISS THE NEXT ONE.

The committee is now making arrangements for the next monthly Golf Outing to be held in June. If you are interested and you wish to receive notices of these monthly events, send in your name and address for the Golf mailing list.

### THE GO-GETTERS!

Nobles who sponsored candidates at the March 23 Ceremonial. Why not get your name in print?

HAROLD W. CROWELL	— HERMAN C. MCSTAY
ANDREW A. JACOBSON	— CECIL C. MARBLE
ANDREW A. JACOBSON	— CECIL C. MARBLE
CHARLES E. THOMAS	— JOHN M. ATWOOD
MORRIS M. GOLDSTEIN	— HARVEY B. LEGGE
EDWARD PRATT HUNT	— EBEN H. CAIN
WILLIAM HENRY INGRAM	— FRED E. BOLTON
BERNARD BEERMAN	— SAMUEL EPSTEIN
WARREN FREEMAN, JR.	— WARREN FREEMAN
JOHN A. RAY	— GEORGE E. PLIMPTON
LESTER M. MAINTIEN	— JOHN A. RAY
ELBERT N. FULLER	— CARL L. HOFFMANN
GUSTAVE G. SWANSON	— ROY A. PERRY
CHARLES GOODWIN	— WALTER W. MORRISON
ALBERT COPELAND	— HARVEY B. LEGGE
ALBERT COPELAND	— WALTER W. MORRISON
JOHN A. LANE	— HARVEY B. LEGGE
ARTHUR J. HIGGINS	— JOHN J. EADE
ARCHIE V. FELTON	— ARTHUR D. RAYMOND
CARL L. HOFFMANN	— ELBERT N. FULLER
MAX SHERMAN	— FRANK W. MORRILL
JOHN CRESSY	— CLARENCE J. MCKENZIE
GUY H. NASON	— HARRIE C. PATRICK
TERRY A. NEWHALL	— GEORGE W. GAGE
CHARLES P. DOGHERTY	— WALTER W. MORRISON
FRANK P. COOK	— FREDERICK J. NEEDHAM

The following named have been enrolled as active workers since the official list was promulgated.

### Arab Patrol

ANDREW COLLINS

ARCHIE B. FELTON

CHARLES L. CRIBBY

ISAAC HODGDON

WILLIAM J. DAVIS

DAVID J. ROBERTS

GEORGE E. TUFTS

### Degree Staff

SAMUEL COHEN

### COMMITTEES

### Golf

CHARLES M. AUSTIN

DR. VICTOR H. CARPENTER

EDWARD M. RAVENY

### Royal Greeters

MUNN ANDREWS

VICTOR JEWETT

ARTHUR ASTERMAN

JOHN JOHNSON

ARTHUR BANNON

JOHN KYDD

ROY BARTLETT

GEORGE LANE

WILLIAM BESEROSKY

GARDNER MACARTNEY

WILLIAM BLANFORTH

WILLIAM MILLER

HAROLD BYAM

H. A. MOLLER

WILLIAM CHAMBERS

ALBERT RICHARDSON

IRA M. DANIELS

FRED RILEY

CHARLES E. DAVIS, JR.

IVAN SMALL

DR. ERVIN A. EASTMAN

ROBERT SMITH

JOSEPH FLEMINGS

ARTHUR WHITLEY

ARTHUR FOX

MARCUS WHITNEY

GEORGE HEALEY

EDWARD WOODWARD

HAROLD JEWETT

CHARLES WOODWARD

*Smile and Say "Hello, Noble!" Advance Aleppo*